

**IDAHO BOARD OF SOCIAL WORK EXAMINERS**  
**Bureau of Occupational Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**LYNNET R KEELEY - CHAIR**  
**VIRGINIA K DICKMAN**  
**DR. DONNA LYNN HATCH**  
**DR. ELEANOR P DOWNEY**  
**DR. JOAN M CLOONAN**  
**ROBERT PAYNE**

**10/16/2018**

**9:00 AM MDT Roll Call**

**Approval of Minutes [7/31/2018](#) [Action Item]**

**Bureau Staff:**

Tana Cory, Bureau Chief  
Legislative Update [Action Item]  
Interim Committee: Occupational Licensing and Certification Laws Committee  
Dawn Hall, Deputy Bureau Chief  
[Financial Report](#)  
Julie Eavenson, Administrative Support Manager  
Jean Uranga, Board Prosecutor  
Memorandum [Action Item]  
Consent Orders [Action Item]  
Lori Peel, Investigative Unit Manager  
[Investigative Report](#)  
Cases for Board Determination [Action Item]  
Request for Termination of Probation SWO-2017-20 [Action Item]  
Supervision Reports [Action Item]  
Maurie Ellsworth, General Counsel

**Old Business**

- 1. To Do List [Action Item]**
- 2. Update Regarding Disciplinary Sanctions Guidelines [Action Item]**
- 3. Supervision Forms [Action Item]**
- 4. Ethical Issues Related to Licensure [Action Item]**

**New Business**

- 1. Set Next Meeting Date – January 22, 2019 [Action Item]**
- 2. Public Comment [Action Item]**
- 3. Proposed Laws and Rules [Action Item]**
- 4. Proposed Laws and Rules/Comments [Action Item]**
- 5. Association of Social Work Board (ASWB)**
  - **Review of Current Bylaws for Voting at the Annual Conference [Action Item]**
  - **Updates [Action Item]**
- 6. Application Process [Action Item]**
- 7. Discussion Regarding School Social Workers [Action Item]**
- 8. Correspondence - Independent Assessors/Diagnostics**
  - **Neal Davis – 1:30 [Action Item]**
- 9. Correspondence [Action Item]**
- 10. Applicant in Support of Application**
  - a. 2:00 PM [Action Item]**
  - b. 2:30 PM [Action Item]**
- 11. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
- 12. Sign Minutes, and Vouchers**

**Adjourn**

**Note:** Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.