

PHYSICAL THERAPY LICENSURE BOARD

**Bureau of Occupational Licenses
700 West State Street, P.O. Box 83720
Boise, ID 83720-0063**

**ANGELA L LIPPIELLO - CHAIR
M ANDREW MIX
MIKE D BAILEY
GLADY SCHROEDER
CRAIG ESPLIN**

AGENDA

2/15/2019

9:00 AM MST Roll Call

Introductions

Approval of Minutes [11/2/2018](#), [11/16/2018](#), [12/12/2018](#), [1/3/2019](#) [Action Item]

Bureau Staff:

Kelley Packer, Bureau Chief
Legislative Update [Action Item]
Interim Committee: Occupational Licensing and Certification Laws Committee
Dawn Hall, Deputy Bureau Chief
[Financial Report](#)
Julie Eavenson, Administrative Support Manager
Travel Policy
Eric Nelson, Board Prosecutor
Memorandum
John Kersey, Chief Investigator
[Investigative Report](#)
Cases for Board Determination [Action Item]
Reports [Action Item]
Maurie Ellsworth, General Counsel
Rob McQuade, Legal Counsel

Old Business

- 1. To Do List [Action Item]**
- 2. Review CE Course Application Form [Action Item]**
- 3. Appoint Member as Legislative Contact [Action Item]**
- 4. Disciplinary Subcommittee Report [Action Item]**
- 5. Foreign-educated Coursework Tool Subcommittee Report [Action Item]**

New Business

- 1. Set Next Meeting Date – 5/17/2019, 9:00 AM MDT [Action Item]**
- 2. Public Comment [Action Item]**
- 3. Discussion: Reconsideration of Requests on Board Decisions [Action Item]**
- 4. Request to Address the Board – Rebecca Tormey – 11:30 AM MST**
- 5. Proposed Laws/Rules [Action Item]**
- 6. Approval of CE Waivers Between Meetings [Action Item]**
- 7. Federation of State Boards of Physical Therapy (FSBPT) [Action Item]**
 - 2019 Regulatory Training**
 - 2019 Budget**
 - Comment Summary and Candidate Satisfaction Survey Report**
- 8. Discussion: CE Course Approval [Action Item]**
- 9. Correspondence [Action Item]**
- 10. Continuing Education Course Application Review [Action Item]**
- 11. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
- 12. Sign Minutes, Vouchers, and Honorariums**

Adjourn

Note: Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [Debbie Toncray](mailto:Debbie.Toncray) – (208) 334-3233 or pht@ibol.idaho.gov