

**IDAHO LICENSING BOARD OF PROFESSIONAL COUNSELORS AND MARRIAGE
AND FAMILY THERAPISTS
Bureau of Occupational Licenses
700 West State Street, P.O. Box 83720
Boise, ID 83720-0063**

**DENNIS M BAUGHMAN, LCPC - CHAIR
SANDRA SWEESY
STEVEN I LANZET, LCPC, LMFT
TAMI S KAMMER, LMFT, LCPC
JUDITH CREWS, PH.D.
PIPER FIELD, LMFT**

AGENDA

10/11/2018 & 10/12/2018

9:00 AM MDT Roll Call

Approval of Minutes [7/12/2018](#), [8/2/2018](#) [Action Item]

Bureau Staff:

Tana Cory, Bureau Chief
Legislative Update
Occupational Licensing and Certification Laws Interim Committee
Dawn Hall, Deputy Bureau Chief
[Financial Report](#)
Julie Eavenson, Administrative Support Manager
Jean R. Uranga, Board Prosecutor
Consent Orders [Action Item]
Eric F. Nelson, Board Prosecutor
Memorandum [Action Item]
Lori Peel, Investigative Unit Manager
[Investigative Report](#)
Cases for Board Determination [Action Item]
Supervision Reports [Action Item]
Case Nos. COU-2017-20/21: Fees/Costs Owed by Decedent [Action Item]
Maurie Ellsworth, General Counsel
COUA-6765

Old Business

- 1. To Do List [Action Item]**
- 2. Disciplinary Sanction Guidelines [Action Item]**
- 3. New Frequently Asked Question [Action Item]**
- 4. Supervisor Renewal Process [Action Item]**
- 5. Proposed Laws & Rules [Action Item]**

New Business

- 1. Set Next Meeting Date [Action Item]**
- 2. Public Comment [Action Item]**
- 3. Intern Application Review [Action Item]**
- 4. Conference Updates and Attendance [Action Item]**
- 5. National Counselor Licensure Endorsement Process [Action Item]**
- 6. Correspondence [Action Item]**
- 7. Continuing Education Course Application Review [Action Item]**
- 8. Application and CE for Reinstatement Review [Action Item]**
- 9. CE Audit 7-6-18 Update [Action Item]**
- 10. Applicants in Support of Applications [Action Item]**
 - Applicant – Friday 9:30**
 - Applicant – Friday 9:45**
 - Applicant – Friday 10:00**
 - Applicant – Friday 10:15**
- 11. Sign Minutes, Vouchers, and Honorariums**

Adjourn

Note: Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [\(208\) 334-3233](mailto:PAM.REBOLO) or cou@ibol.idaho.gov

