

**IDAHO LICENSING BOARD OF PROFESSIONAL COUNSELORS AND MARRIAGE AND  
FAMILY THERAPISTS  
Bureau of Occupational Licenses  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063**

**DENNIS M BAUGHMAN, LCPC - CHAIR  
SANDRA SWEESY  
STEVEN I LANZET, LCPC, LMFT  
TAMI S KAMMER, LMFT, LCPC  
JUDITH CREWS, PH.D.  
PIPER FIELD, LMFT**

**AGENDA**

**7/12/2018 & 7/13/2018**

**9:00 AM MDT Roll call**

**Approval of Minutes [5/10/2018](#) [Action Item]**

**Bureau Staff:**

Tana Cory, Bureau Chief  
Legislative Update [Action Item]  
Interim Committee: Occupational Licensing and Certification Laws Committee  
Dawn Hall, Deputy Bureau Chief  
[Financial Report](#)  
[FY2019 Contract Renewal](#) [Action Item]  
Julie Eavenson, Administrative Support Manager  
Jean Uranga, Board Prosecutor  
Memorandum [Action Item]  
Consent Orders [Action Item]  
Lori Peel, Investigative Unit Manager  
[Investigative Report](#)  
Cases for Board Determination [Action Item]  
Reports [Action Item]  
Maurie Ellsworth, General Counsel  
Open Meeting Law

10:00 AM Curtis Garner, Disciplinary Supervisor Reports

**Old Business**

- 1. To Do List [Action Item]**
- 2. Subcommittee Updates [Action Item]**
- 3. Disciplinary Sanction Guidelines [Action Item]**
- 4. Proposed Laws and Rules [Action Item]**
- 5. Application Revisions [Action Item]**
- 6. Licensed Associate/Marriage and Family Therapists Applicants [Action Item]**
- 7. Background Material on Licensure Issues Nationwide [Action Item]**
- 8. Notification to Licensees [Action Item]**

**New Business**

- 1. Next Meeting Date October 11 & 12, 2018 [Action Item]**
- 2. Public Comment [Action Item]**
- 3. Continuing Education Audit Letter [Action Item]**
- 4. Supervisor Recertification Form [Action Item]**
- 5. Frequently Asked Questions - Examination [Action Item]**
- 6. American Association of State Counseling Boards Invoice [Action Item]**
- 7. Conference Updates and Attendance [Action Item]**
- 8. Correspondence [Action Item]**
- 9. Election of Officers [Action Item]**
- 10. Continuing Education Course Application Review [Action Item]**
- 11. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
- 12. Applicants in Support of Applications [Action Item]**
  - Applicant – Friday 9:30**
  - Applicant – Friday 9:45**
  - Applicant – Friday 10:00**
  - Applicant – Friday 10:15**
  - Applicant – Friday 10:30**
- 13. Sign Minutes, Vouchers, and Honorariums**

**Adjourn**

**Note:** Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [\(208\) 334-3233](mailto:PAM.REBOLO) or [cou@ibol.idaho.gov](mailto:cou@ibol.idaho.gov)