

**IDAHO LICENSING BOARD OF PROFESSIONAL COUNSELORS AND MARRIAGE AND  
FAMILY THERAPISTS**

**Bureau of Occupational Licenses  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063**

**DENNIS M BAUGHMAN, LCPC - CHAIR  
SANDRA SWEESY  
STEVEN I LANZET, LCPC, LMFT  
TAMI S KAMMER, LMFT, LCPC  
JUDITH CREWS, PH.D.  
PIPER FIELD, LMFT**

**AGENDA**

**5/10/2018 & 5/11/2018**

**9:00 AM MDT Roll call**

**Approval of Minutes [2/8/2018](#), [3/7/2018](#)**

**Bureau Staff:**

Tana Cory, Bureau Chief  
Legislative Update  
Occupational Licensing and Certification Laws Interim Committee  
Dawn Hall, Deputy Bureau Chief  
[Financial Report](#)  
Julie Eavenson, Administrative Support Manager  
Jean R. Uranga, Board Prosecutor  
Memorandum  
Consent Orders: COU-2017-20/21, COU-2018-1, COU-2018-5  
Lori Peel, Investigative Unit Manager  
[Investigative Report](#)  
Findings of Fact, Conclusions of Law And Final Orders:  
COU-2018-9, COU-2018-12  
Reports: COU-2016-9, COU-2017-2  
Reinstatement without Restriction: COU-2016-9  
COU-2015-3: Reports, CE exception request  
Consent Order Form  
Maurie Ellsworth, General Counsel  
Hearing Officer Interim Committee Update

**Old Business**

- 1. To Do List**
- 2. Discussion of Executive Order Report**
- 3. Disciplinary Sanction Guidelines**
- 4. Supervisor Registration Informed Consent**
- 5. Supervisor Expiration Hours**
- 6. Marriage and Family Therapist Application Revision Draft**
- 7. Marriage and Family Therapist Application Process**
- 8. Proposed Laws and Rules**

**New Business**

- 1. Set Next Meeting Date**
- 2. Notification to Licensees**
- 3. Correspondence**
- 4. Continuing Education Course Application Review**
- 5. Application, CE Audit, and CE for Reinstatement Review**  
Applicant in Support of Application  
Applicant Request for Reconsideration Friday 9:30  
Applicant Friday 9:45
- 6. Sign Minutes, Vouchers, and Honorariums**

**Adjourn**

**Note:** Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [\(208\) 334-3233](mailto:PAM.REBOLO) or [cou@ibol.idaho.gov](mailto:cou@ibol.idaho.gov)